

燕京大學政務局掛號認爲新開紙類
燕京大學學刊第八期
電話：三三九四

國內外郵費在內，訂閱處貝公樓新聞學系

一、扣九上以次三，角一洋時每次每
○扣八者上以月
扣折，限爲字十八，角二條每告廣小
○同上與法辦
○價同告廣文英中
期長。欸付後畢完登刊于皆告廣期短
○次一帳結底月每皆告廣

向中央要求六項
爲中日交涉最低條件

各界名流五十餘人聯名發起舉行全北平市簽名擴大運動

召集首次會議。該會有鑒於潮日藩事變五載以來，國事日非，中國半壁江山已將相繼易色。日內外電又相斷傳報日方五項要求。按此五項要求，就中承認其一，中國將必陷於無再反身之地，故該會最近決定推行救亡工作多項。內最主要者為條件之要求六項。並由燕大學生教職員聯絡北平，並向有地位之名流，五十餘人為最低發起人，再向北平市全體民衆，作公開之簽名運動。由燕京全體師生為基礎，將向北平市教育界，而後工商界，以及軍政各界推展。按一般估計，將可有十萬人簽名。

據該會負責人稱，現時將發出之告全國各報，及提出之六項要求草案已擬定。云。茲將該會致全國各報書，及所附六項要求草案抄錄如後：

溯自藩陽之變，迄今五載，同人等託身危城，含垢忍淚，不自知其運命之所屆。倏而見我政府締結「塘沽協定」，拱手放棄東北四省；倏而見關內外交通復常，華北之藩籬盡撤；倏而見我政府締結「何梅協定」，使冀察兩省名存實亡。循往思來，深懼全國領土，無在不可斷送於日人一聲之威嚇。既而蔣行政院長宣佈外交方針，其傳誦一時之警句曰：「和平未至完全絕望，決不放棄和平，犧牲未至最後關頭，決不輕言犧牲。」同人等反復推尋，轉增惶惑。所謂最後關頭，其將為勾踐之保會稽？抑將為桂王之棲南粵？此可以與邦亦可以喪邦之一言，同人等實引領懸企其界說之分明也。既而當局一再解釋，以尚存之領土不容再失，尙保之主權不容再讓為最後關頭，即東北四省之主權，亦作保留之鄭重聲明。壯哉斯言，同人等所引為私慰者以此，全國民衆所以殷殷期望於我政府者亦以此；然而比年以來，冀東叛變，察北失陷，綏東危急，豐台遭變，從未聞我政府抗議一辭，增援一卒，豈謂諾言可以空發，而在行動上則不妨一再表現妥協與讓步乎？此同人等又不勝引為惶惑者也。近來對日進行交涉，我政府所受之威脅，雖尚未宣，然據外電本諸報所傳，謂日本對中國有以交涉，我政府之提出：（一）華北五省獨立；（二）經濟合作，減低對日關稅；（三）完全消滅抗日運動；（四）開除與抗日運動有關之領袖；（五）中日共同抵抗抗蘇俄。姑勿論所傳之虛實如何，此諸條款於絕路，孫中山先生所遺託於吾人之重任，數十年來先烈所糜軀瀝血以殉者，亦永絕成功之望；此諸條款，任承其一，我政府即自食其對國民之諾言，自失其存在之領導地位，亦遂自拒全國人民之信仰與擁護。為民族解放前途計，我政府有根本拒絕此諸條款之權宜。在昔靖康之世，宋雖不競，猶有太原之櫻；端平之世，宋更陵夷，諸條歟之權宜。我黃帝子孫，數千年來，雖時或淪於不才不肖，從未有盡舉祖宗所貽，國命所繫，廣土衆民，甘作敵隸之棄者。此有史以來所未聞之奇恥大辱，萬不能創見於今日。是則同人等觀民意之趨嚮，本良知之促迫，所敢為我政府直言正告者也。同人等以國防前線國民之立場，在此中日交涉緊張之際，為顧政府明瞭華北之真正民意與樹立救亡之目標起見，特提出下列數項要求，望政府體念愛國赤誠，堅決進行，以平民氣而定國是，不勝企禱之至。

一、政府立即集中全國力量，在不喪領土不辱主權之原則下調整中日關係；

二、中日外交絕對公開，宣告塘沽協定，何梅協定及上海協定無效；

三、不許日人干涉中國內政，及在華有非法軍事行動；

四、反對在中國領土內以任何名義成立由外軍策動之特殊行政組織；

五、政府立即增兵邊防（一）保守國土，不容再失尺寸；（二）相機收復東北失地；

六、政府立即以武力制止走私活動。

燕大婦女聯合會

日內正式成立

燕京全體婦女聯合會，
於日前經女同學及教職員
婦女冒一度積極籌備結果
，現已大致就序，該會
會章已由籌備委員會會章
起草委員擬定，茲定於十
四日晚八時在適禮禮堂舉
行成立大會。屆時將宣讀
會章草案，訂定會章，並
梅院長以謙和態度，輕
鬆口吻，於綏甘寧青四省
人口物產，行政教育，諸
方面反復剖析，說來甚詳
，內容大致與本報前所載
之談話無甚出入，會場且
掛地圖三紙，按圖索驥，
增助了解者尤多，演講直
至九點半始完。

時事討論會

本校時事討論，以目前時局緊張，爲使同學澈底明瞭起見，特請本校政治系教授徐淑希先生，於本月十一日下午七時半，在適樓禮堂演講，題目爲：「目前進行中的中日談判」，並領導討論。徐先生爲著名之國際問題專家，曾充我國出席國聯大會代表團之顧問。對中日問題之研究，尤爲我國有數之人物，預料此次講演，定能予每位同學之疑問，以極圓滿之解答云。

明早出發張家口

共六十二人參加

本校歷史系古蹟調查實習班發起之張家口宣化旅行，各種籌備，頃已妥洽，準於十日上午六時半齊集穆樓出發，自西直門登車赴張家口。下午一時到達，參觀大境門，賜兒山，及上下堡。晚宿於張家口。十一日上午六時五十分返宣化，參觀鎮虜台及龍烟煤礦。下午四時半返校。此次參加者計燕京清華兩校共六十二人，由本校教授顧頡剛先生領導云。

雙十節國慶感言

「九一八」後，每度雙十國慶，國人每有不知應痛應喜之感。緣革命成功，國民自該日起，人民應獲得生活與精神之自由與安適。每年雙十國慶日本應圖國上下，大舉慶祝。然事至今日，不只國民於生活與精神並未獲得絲毫之自由與安適，更自九一八五載以還，東四省淪亡，華北不保，內蒙又如累卵，半壁中華易色，東北三千萬同胞，盡爲亡國奴，處於日人蹂躪之蹂躪下，雖作呻吟亦不可得。華北人民生命，亦將隨東北四省之後，全國人民生活機，多陷於水深火熱之中。此情此景，有心人，何堪再事慶之樂之！

再有進者，目前中日關係，險惡之情勢：敵以兵臨城下之威，向我中央提出五項亡我之條件。於中國中心區域，長江滿布海軍，砲口指中國之心房，南京首都，二師團以上之大兵集上海，据我經濟之命脈；於華北則以秋操爲名，大兵數萬人以上，武裝強駐華北各縣，及一切交通之孔道；於綏遠寧夏，策王英李守信等蒙僞匪軍，進取之勢，如箭之在弦。如此南北重兵鎮壓之下，苟我方態度略示強硬，日本一令之發動，而全國亡矣！此情此景，有心人，又何堪再事慶之樂之哉！

當如是危急之今日，吾人有何心慶祝如是之國慶，曠歡今日之中國更無事足以慶祝者矣。但吾人亦不應僅以感傷憤慨之情緒，聊自寬假，灰心消極，圖喚奈何。吾人惟針對當前，國人應自勉之道：（一）上者爲政當軸諸公，地方守土諸將領，當舍既往以個人之榮祿爲處政之法則；保守實力，爲用兵之不二法門，而應守唯一原則，決一切之舍取，即「却敵守土」。於下者全國民衆，一心一德，共赴殺敵，性命家室，不應再有所顧惜。（二）國人切憶，挽救國難之最大武器，爲民族之團結奮鬥，此中有歷史超然之事實，當易明瞭，無需深加申述，難者，即每人皆有其個人一己之私衷，固執成見，敵人之刺刀一時未插入胸前，即不易斷然放棄耳。（三）國人一本救我者爲自己之決心，抓住目前之一切可能，準備自己之殺敵武裝，訓練個人之體魄；爭取任何之機會，督促政府，動員全國武力，立即抗×。（四）認定日本爲吾人不二之敵人，舍棄一切之顧忌，以最誠懇最大之努力，聯合國際間能以實力助我之國家，合力以除東亞之盜賊。

吾人值此中華雙十國慶紀念之日，既以全國上下左右無條件團結，奮鬥自己負責之義，勉吾同胞。幸今後雙十國慶全國得瘋狂慶祝，東亞民族得同心釋怨，共享和平之好！

日本人在上海

——本文譯自 Spectator 九月號——

租界有兩個公園，但是其中一個，虹口公園是很快地差不多變成日本人的保管物了，園外是新蓋的日本兵營，園內，從朝到午日本的軍隊兒操演給園內遊客許多不方便。還有日本小學的兒童在那裏利着裏面的煤屑路和坑；園內的某一部分已經劃出做個棒球場和看台給本地的日本體育會。家庭隊伍也在草地上徐步而遊；父親和他的次子先生在前，母親在後面兩三步，帶着最近才生下來的小寶貝在背上；日本的畫家張起畫具來，慣例的用深顏色在那兒亂抹；而在那兩個湖邊釣魚的也都是日本人。

虹口區域在最近幾年來實際上已成了日本境內獨立疆土了。上海的三萬日本人都是小東京。在那兒整條街道開着日本商店；到處是日本的廣告；大帶跟和服也像中國人的長褂那樣通行；日本話跟中國話一樣的可以聽見。那兒的樓房，的確都是西式，但是地板上是鋪着日本的榻榻米和裝置着日本傢具。在那兒有日本的料理店，食貨店，開映日本影片的戲院，還有七個小學給四千個日本學生受着他們國內所頒行的一樣的教育。

日本社會是很精密的有計劃的組織起來，每個業主必須要做日本居留民大會的會員，居留民大會每年收支大概是八十萬元，要維持學校，醫院，火葬所，救火隊和其他關於居民的公益事業的經費。居留民大會決定那一個日本入做工部的候選人外，也決定政策，和指導他們的八百個同時也是工部局選舉人的會員。所以每個選舉人在理論上都是自由的，而實際上他們都跟着他們的領袖去選舉。

居民大會本來是日本社會的舌人但是近來却讓讓於日本人聯合會。牠本來也是個社會性質的組織，現在却已着重於政治方面了；日本人要同本地的任何行政機關談判或是通過什麼議案都要經過這個聯合會。

日本人，因為享受治外法權，所以都服從他們的領事裁判，在領事館裏維持着一部分憲兵來執行判決；同時虹口區裏的日本海軍哨兵，陸戰隊隨時都可以來「幫助」公共租界巡捕維持秩序的。有一次一個中國小孩在一間屋頂用石頭擲擊一隻貓，不幸石頭打在牆上反彈起來而落到一個日本水兵肩上。日本的軍隊馬上就趕到，把這小小的事情擴大起來而落到一個日本水兵身上。日本的軍隊「佔領」了虹口，的確是近于國內之國了，牠有的稅收，兵隊，警察和政府制度。上海。

公共租界人民是五十個不同國家的人民組織起來的，但是祇有日本單獨的給他們自己建設一個特別 Racal Quarter。種族區有着詳密完整的組織像個單獨的實體，許多時候，同其他的都站在對立的地位。這種發展與公共租界的本旨完全相反並且恐嚇着公共合作的精神。其他的國家的公民尤其是英國和美國的也感到去組織他們的公民陣線，因此國別的觀念和偏見便開始侵入工部局的選舉而恐嚇到工部局事業的相和。

日本社會的容量和商業上重要的利益都允許日本人有一份權利在公共租界管理口劃做一個特別區域日本軍隊要求與工部局相等的主權實在是給未來一個健全的惡兆。近年來日本對於本地的大問題的態度都沒受過鼓勵，他們的要求會防礙解決越路司法權的問題，而同時反對在租界裏的工廠檢查也是個公開的秘密。

不必再提及其他方面的理論而這些都是日本計劃的一部分，把上海放在她手裏不過是統治長江流域的前奏曲——每個人一定會覺得這個大而緊密組織的日本社會發展是無限的。本地的英國人和美國人的意思都承認租界還有期，雖然現在是不受歡迎的，但是已經預備合作當這個時期到時。這個意思日本人一點兒也沒有，小東京的人民不但遲延歸還並且要留下他們，當公共租界歸還時，的堅強組織來給中國地方當局為難和阻礙新局面的平均和成功的工治譯。

籃球班級賽

大三A大二B 勝 大二A大三B

教職員 A B 大一A大一B

本校校級籃球賽，已漸呈緊張局面，前日與昨日共有三場惡戰，殺來大有天昏地暗之概。昨日在東操場計有大二A戰大三A隊，按此兩隊，各有校隊代表四人，實力各不相讓，真是其逢敵手，將遇良材之勢。銀笛一聲，兩方列陣陣勢，大家戰來都小心翼翼，各嚴守陣地，銀笛再鳴時，雙方仍以零比零，休息一分鐘過後，雙方又鳴鼓再戰。此時大三隊，由熊大綱，天神一般的個子，狂喚一聲，率領四員天將，變守為攻，殺奔大二腹地而來，果然形勢一變，此時大二只有招架之功，並無還手之力了。檸檬時間後，大二戰士鼓，殺上前來，大三一時手忙脚亂，遂被大二連連打得江山不少，雙方大有再分春色之勢。大三見來勢不順，由熊大綱隊長吼出一聲，重商對策。再度戰來，大三在新策略下，累用遠射，大二籃內不斷見乾掉球，如連珠落下，結果局勢遂成一面倒，大三A隊以二十七比九大獲全勝。

大三B戰大二B 同時舉行之大二B與大三A隊於操場舉行，戰來因大三B隊人馬不齊，大二隊來勢有如神出鬼沒，戰來局勢即為一面倒，結果大三B隊以五十九比一〇大敗大三B隊。

教職員A戰大一A 前晚在男生體育館，大一遇教職員B隊。大一B隊因人地生疏，更遇平日在課室中之尊師，更顯得手忙脚亂，陣容全散，軍心不振，每投籃皆不得中的，喪失所有機會。教職員方面打來老練，終以輕鬆之作風造成六十六比二之空前勝利。

教職員B戰大一B 相繼舉行之教職員B隊與大一B隊戰，情形與上場同。結果以四十二比二十七，教職員又獲全勝。

音樂學會開會

范天祥報告在美經過 音樂學系辦的學生演奏會，每月舉行一次，本學季首次于本星期一（十月五日）下午七時半在甘德閣舉行了。最早從 Lach 到近代的之曲都被 Stant 女士，Vegne 女士及 Smith 太太的學生彈的彈，唱的唱的給表演出來了。至八時二十分，音樂學會的會員十六人即在甘德閣內客廳開了本年第一次常會。

首由會長許勇三報告，音樂學系今年至少舉辦四次音樂會，其中尚包括中國音樂會。次由范天祥先生講演其赴美之經驗，略謂許多外國人不知燕大音樂系之程度如何。范氏在美曾演講論中國民謠歌曲，並由其夫人演唱。大家認為此會甚為興奮，范天祥太太也在此唱了三曲，一是「我家有一小胖子」，一是「漁翁樂」。她先唱一遍中文的，再唱一遍由 Boyun 翻譯成英文的。范先生作的此三曲之鋼琴伴奏更為別緻。

音樂學會的茶點和牠作的音樂會內容是一樣的豐富，到了十點鐘大家才都飽了回來。

雙十節放假一日 明日之國慶紀念，頃接長辦公處已貼出佈告，按章放假一天，以資紀念云。

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第一次通訊

我們一共祇六個人，自己的同學只佔了一半，我們的路線是這樣：先一直到歸綏（綏遠省城），在那裏住二天，由歸綏到包頭，在包頭耽一天，再東返至平地泉，耽擱一日，由該地至陶林，國防的最前線！在那裏也打算花費一天工夫，由陶林直至張家口，住一天，再回到北平，這不過是大概的計劃，隨時預備要改變而適應那臨時產生的客觀環境至於工作方面的分配，在對象方面，分爲文化機

再返平，我們却東返至平地泉，因為他們的時間比我們富裕，同時他們是注意在社會調查，替通俗刊物找一點正確的材料。

十月二日下午六點一刻，火車就載着我們離開北平，車站上承九位先生熱誠歡送，這是我們萬分感謝的。同行中有兩位女士，都是從前燕京的同學，談起來很得勁，所以旅途上大概還不致寂寞，時候不早了，要休息，道聲晚安。

十月二日晚十時。這是我給你們的第二次

平地震的重要吧？

該地與大同，是綏省與河北及山西交通上的要隘，如二地一失，綏省即陷於孤立地位，與外界斷絕一切聲訊或接濟。這兩處是佔取綏遠必爭之也，也可以說全綏遠的能否存在，就靠在能否保持這兩個地方。當記者與那職員談話時，先是不過問開當地地面的情形，據他說隰寧縣城分兩處市集，橋西和橋東，商務尚稱熱鬧。該地有通至陶林的汽車路，每日有商辦汽車開行，不過班次不定，以人數為最後決定因素。朋友，陶林是我們祖國在國防上北方的最前線，上次李守信偽軍都進犯其地，不是遭着很嚴重的打擊嗎？我們企圖

問我們很周密，還驗看了學校當局的證明書。出了車站，就坐上洋車到旅館。這時候，我們對歸綏就發生了一個很良好的印象，那從車站通到舊城的一條馬路，又闊又平，兩旁都栽着合抱大樹，比從西直門到燕京的汽車道還整齊乾淨，據洋車夫說，這是馮玉祥於民十三（一九二四）駐歸綏時所辦的工作。大概三日是個好日子吧，我們路上看見了好幾隊結婚的儀仗：前面有人拿着少許旗幡，中間三頂轎子，一頂坐着新郎，還有一頂就坐着新娘。轎子形狀和北平的花轎差不多，不過四週玻璃上並沒有圍上紅綾，馬路上的人都可以看得見裏面坐的人。據記者所觀察到的兩對新人，新郎

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五年來的雙十節

是自由運動的指引針

從民元參議院宣佈雙十國慶起，全國普遍的開過二十四週年紀念，在燕園這小天地裏也曾狂歡的舉行過熱烈慶祝不少回，但是諸位同學們聽着！我們如今不能重溫那已往的忻歡了，如今這是誰，那個討厭的東西阻止了我們的歡欣？算起來從民國二十年日本佔了瀋陽到現在，該是第六度的慶祝雙十的日子，但是，有誰人還能安心的慶祝呢？自從她穿上了「九一八」的外衣。

民國廿年的雙十節，在燕京有過個熱烈的紀念會，那時正是日本預備攻佔錦州，北平為東北難民同胞充滿的時候，燕大男女兩校都曾組織了義勇軍，準備與鬼子作最後的搏鬥，捐款募衣，辦理經濟絕交，那一個雙十節真是鼓舞與奮鬥的過去。廿一，廿二，廿三的雙十節都淡淡的過去，沒有什麼熱鬧。

伴隨着國難程度的加重，二十四年的雙十節竟隨這座燕園了，她雖然是默然的過去，沉沉的跑掉，但是借國慶的光，我們想到了我們的國家，諸君，不記得嗎？雙十節以後才三十天，我們就發表了一個爭人權——集會結社自由的聯合通電嗎？那是「一二九」的種子，民族救亡運動的引信呀！

現時國交正在調整，南

題爭之著名教授，分期來校講演。開講書現已發出十餘封，大意謂：「敝校學生所組織之社會科學研究會，因仰台端學識淵博，擬請蒞臨演講，藉聆偉論，特此代為奉懇，敬乞賜允為荷。」云。

大一班會聯歡

籌備多日之大一班聯歡會，已於六日下午七時，

燕園楓葉的楓葉

蕭

「哀蟬叫走炎夏，新秋帶來了清涼。早安，朋友，你擺着瀟灑的步伐，我明白你將去那裏。楓島，是不是？楓島有楓葉。楓葉，楓葉，秋風裏的楓葉，丹紅的楓葉！」

「楓葉不是尋常色，半是啼痕半血痕。」在一場拳鬥結束後，你

將來校演奏

北平琵琶名手鄭曾祜，及二胡名手蔣風之先生，近應本校音樂學會之請，將於本月二十日左右來校

公演。二君均為現代第一流國樂名家，此次來校演奏誠為不可多得之良機。關於表演詳細節目及時間最近可以公布。

社會科學研究會

本校社會科學研究會，自上次課外組織促進委員會開會後，即開始積極工作，現已籌備就緒，不日當可發出報名單，予每位同學。以便對社會科學有興趣者，報名參加。又該會為幫助同學增長學識起見，特聘平市各大學研究哲學，政治，經濟，國際間

假適樓開會。到會人數百餘名，遊戲股鄭懷之，領導開會後，即起遊戲，計有相聲，口琴，拉鋸，獨唱，提琴等單獨表演，及走馬，抓子，猜數，目等團體遊戲，項目繁多，演來亦頗精彩。其中尤以王希旺之相聲，着實令人捧腹。俄籍同學之幽默表情及動作，殊堪發噱。開茶點頗豐云。

他們犧牲了自己的享，甚至最寶貴的康，為大多數人謀福利。理想引導他們一刻不鬆懈地工作；過勞的工作侵蝕了他們的健康，鮮血從口裏流出，毀滅了自己，去完成高尚的理想，不是罕有的事。他們的眼光遠大，不囿於目前的事物，因為他們仍為整個的人類的前途計算。

「凋零，對紅葉是舊的結束，新生命。開始吧！我對朋友說，他正凝望着枝上的紅葉。」

信裏，寄信遙遙的南國故人。

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YENCHING NEWS

Vol. 3

Yenching University, Peiping, China, Friday, October 9, 1936

No. 8

Chinese Gardens Well Described In Lecture

Chief Characteristics and Western Reactions are described by Miss Grace Boynton

A lecture on the topic of Chinese Gardens illustrated by lantern slides was given by Miss Grace Boynton at McBrier Hall yesterday afternoon. She gave first a brief history of Chinese gardens, and then she gave a description of their nature, general and specific.

Legends place the first Chinese garden as early as 2000 B.C., she stated. Many of the early rulers had quite large and elaborate ones. The first private gardens began about the first century B. C. and from then until 222 A. D. increased in perfection. Reasons for the interest in gardens were the desire for a place of seclusion and of withdrawal from the bustling world of the period, from the turmoil and the unquiet conditions. Scholars turned to art for relief, and gardens were one of the solutions. The idea of withdrawal was given impetus by Taoists, many of whom retired to monasteries in the mountains. People who could not do so tried to create an imitation of a secluded spot where they might be at peace from the noisy whirl of life.

The Westerner finds it hard to appreciate the Chinese gardens, continued Miss Boynton. This is partly due to the different technique of approach. The principle of passivity which the Chinese possess is a disturbing factor to the people of the West. The latter likes to work at something aggressively and thinks that only thereby can anything worth while come forth; but the Chinese thinks that harmony with Nature can only be achieved by allowing the forces already at work to continue without interruption. Miss Boynton quotes a Taoist poet as 'replying' to one of the 'vulgar' mortals who accosts him about his mode of existence:

He asks why I live in green retreat,—

I smile but answer not,—leisurely is my mind.

The peach blossoms are afloat,
The flowing stream goes murmuring away.

It is another sky and earth,
not this man's world.

Taoists do not tell why.

Those who know do not tell,
Those who tell do not know.

Another feature that Westerners cannot understand, she concluded, were the grotesque rocks placed in the most beautiful spots. This is quite proper, for it is necessary as a contrast, so that one can attain the greatest pleasure from the beautiful.

The latter half of her lecture was interspersed with numerous illustrations taken from actual gardens and from paintings.

Former Sociology Professor Reports About Trip Abroad

A letter recently received from Mr. J. S. Burgess former member of the Department of Sociology of Yenching, contains the following news of interest to members of the Yenching Community.

"Mrs. Burgess is busy in the Mother's Assistance and Old Age Pensions Bureau of the Montgomery Co. Pa., working as a visitor and case-worker."

"David S. Burgess (19) has finished his freshman year at Oberlin College and is most enthusiastic over it. Victor Burgess (17) will have two more years at Mt. Hermon School, Mt. Hermon, Massachusetts. He was seriously ill with pneumonia and out all semester. However, he is now completely recovered. He made up two of four subjects in Summer School at home."

"Both boys are now at Silver Bay, one is working and the other resting."

"I am off for a seven and a half weeks' trip to Russia, the Scandinavian countries and England, and will look into the cooperative and some of the other new movements in Europe."

Dr. Burgess has been chairman of the Department of Sociology at Temple University at Philadelphia. He had six men in his department, and there were a total of some 950 students studying in his department.

YFWA will Present Religious Pageant for Christmas Season

The Yenching Faculty Women Association is outlining plans for a Religious Drama to be presented sometime around Christmas in the form of a pageant. Members of the Faculty Women's Association and their husbands are cordially invited to take part in this drama. About thirty parts, mostly men's, several women's, and a few children's, have to be filled. Since this drama will be in the form of a pageant, there will be no speaking parts to learn. It is desirable that the cast be all Chinese.

Those interested in this drama should send their names at once to Mrs. Arthur Rugh, 19 Lang Jun Yuan and watch the Yenching News for further announcement.

Physics Club Spends Day in Hills

Members of the Physics Club went on an excursion to Ta Chueh Ssu and the surrounding area last Sunday. Leaving the campus by truck early in the morning, a large group of students and faculty-members visited the temple near Peianho and then visited the Seismological Research Station, near which they had a picnic lunch. Later they climbed the peak back of the station and started home in time to visit Heilungtang and Wen-chuan on the way back.

Many Welcome Parties Held By Various Clubs Recently

Many welcome parties and initial meetings of various student organizations have been in progress this week. The first event was the social meeting of the Class of 1940 which was held last Tuesday evening at Sage Hall. Performances were given and refreshments served. A large majority of the students of that class attended.

Three other clubs held their welcome parties for new members at the same time on Wednesday evening at 7 o'clock. About forty students were present in Sage Auditorium for the Economics Club meeting. The Political Science Club and the Sociology Club held their meetings in Miner Hall and Warner Gymnasium respectively. Refreshments were served at each party.

The first meeting of the Yenta English Club was held on Thursday evening at 8:15 in Sage Auditorium. Reports were given by the secretary and treasurer. A committee of three was appointed by the president to take charge of the dramatic section of the club.

Another party held in the President's House was the meeting of the History Club. The Biology Club meeting will be held in Sage Auditorium this evening at 7 o'clock.

Miss Fang Chi To Coach Girls' Volley-Ball And Tennis Teams

Miss Fang Chi, '36 graduate of the Department of Journalism, is now a staff member of the Women's Department of Physical Education.

Miss Fang's gifted athletic ability has won her a place in representing the Peiping girls volleyball and basketball teams at the National Athletic Meet at Shanghai last year. At present she is coaching the girls' volleyball and tennis physical education classes. Next week, she will also start coaching basketball. Besides doing office work and instructing classes, Miss Fang is planning to write some sports articles.

Survey Of Yenta's Men Students Made Recently By Physical Education Department

Sixty-six per cent of Yenching's men students do not have their correct weights, according to the results of a survey made recently by the Men's Physical Education Department. Of the 556 men students studied only one-fourth have maintained their best weight which is from 123 to 132 pounds.

There are almost two times as many underweight as there are overweight students. The Department believes that if students are to feel their best, look their best, and work their best, their weights should be correct. For this reason great emphasis is being placed on physical education this year.

J. L. Stuart Speaks At Sh'ai. Yenta Reunion

Also Reported About Rural Rehabilitation Work of North China In China Press Interview

Dr. John Leighton Stuart, who has been away to Shanghai and Nanking for more than a week, was entertained at a reunion of graduates and former students of Yenching at the McTyeire Girls' School, according to a recent report. The tea was given by Miss Hsueh Cheng, Dean of the school, and five other Yenching graduates who are now faculty members of the school.

In the course of his speech to approximately a hundred people, Dr. Stuart remarked that a National Yenching Alumni Association has now been organized to keep up constant contact between graduates and the university. He also reported on other academic aspects of Yenching University.

It has also been reported that in an interview with the China Press publication of Shanghai, Dr. Stuart declared that Yenching University has definitely decided to remain in Peiping despite any possible further changes in the Sino-Japanese situation.

Dr. Stuart also described the joint program of training rural rehabilitation leaders for North China by five educational institutions in Peiping and Tientsin, saying that this program is one of the most practical steps yet undertaken to assist in rural rehabilitation. This important work must be carried on by technically trained workers, he said.

Sailer, Lin, Chang To Play In Semi-final Tennis Matches

Close competitions were seen in the Men's Open Tennis Tournament this week. The final matches will be played next week.

Mr. R. C. Sailer defeated Lin Ch'i-wu 6-3, 6-2, on Wednesday. Lin Hsiu-chuan turned back Liao Fu 6-0, 6-4, while Chang Chih-lien eliminated Tsui Yu-fen 3-6, 6-4, 6-4. All three victors advanced to the semi-finals.

Entering the quarter-finals in the doubles are Yang Hsi-i and Lin Hsiu-chuan, Liao Fu and Li Yin-t'ang, Mr. Sailer and Mr. H. Galt, and Tsui Yu-fen and Lin Ch'i-wu.

Yenching Women To Organize

The organization meeting of Yenta Women's Association will be held next Wednesday, Oct. 14, at 8:00 p.m. at Sage Auditorium.

The purposes of this association are to improve the collective life of Yenching women and to promote social work. All Yenching women, including faculty, students and faculty wives may become members of this association.

The Yenching News

English Section of the *Yenching Hsin Wen*, (燕京新聞) laboratory publication of the Department of Journalism of Yenching University, Peiping, China.

Published twice weekly on Tuesdays and Fridays.

About Contributions

Members of the Yenching community have in the past generously contributed items to the *News* from time to time concerning the various activities of the campus.

The *News* takes this opportunity to thank one and all again for such help, which is, to say the least, gratefully accepted by an inadequate editorial staff.

There is a general principle of objectivity in reporting the news which applies to such contributions, however, and which forces us to insert our annual reminder in these columns to the effect that after all the *News* is a laboratory publication of a department which is endeavoring to abide by the commonly accepted principles of journalism.

To be fair to all our readers, therefore, it is our duty to qualify our acceptance of contributions in the following manner.

The *News*, as always, welcomes contributions from the outside representing the interests of either individuals or groups, but necessarily reserves the right to alter such material as does not conform to an objective editorial policy based upon the interests of the Yenching community as a whole.

Typhoid Inoculation Now

Many cases of typhoid fever have been reported in Peiping recently. It is most important that those who have not had preventive inoculation the past two years, be immunized against such infection. Inoculations will be given at the Men's Infirmary, appointments may be made with the Medical Office.

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Chinese Festivals, Games And Amusements Enjoyed By Young And Old Alike

The Chinese, though a hard-working and industrious people, are not behind other nations in their love of amusements. They enter with great enthusiasm into the enjoyment at shows and processions. It needs but a saunter through the crowded and busy streets of a Chinese city to see that there is much bustle and unceasing toil. There is on the other hand, an un-failing provision for the relaxation of the tired workers and the delectation of the younger members of society.

Theatres are crowded, though the performances last for long weary hours, if not days. The various birthdays of the gods, or religious festivals, are hailed with delight. Dressed in mediaeval costume, representing historical scenes, glittering chandeliers shed a radiance on the erstwhile gloomy streets. All these illuminated streets converge to one center. The exhibition is held in front of the temple in honor of the god. A temporary structure towering in height above all the other surrounding buildings is erected. These buildings, painted in many colored hues, and all the magnificence of ceremonial, are for worship and enjoyment. Here all the grandeur is centered radiating out through all the surrounding streets. The crowd is thickest here. Open-mouthed, gazing to their hearts' content are these people enjoying the entrancing sights, the

music of clashing cymbals, twanging string instruments, harsh flageollets, and shrill flutes.

The annual Regattas of the Dragon Boat Feast give an outing to many. They attire in their holiday best, and lie on the banks of the rivers or lakes. They watch the narrow snakelike boats dashing up and down in impromptu races with their rivals from neighbouring villages.

Another great outing is that on the "Ascending on High". Many who can afford the time, go to the summit of some high mountain, or lofty hill. They give sacrificial offerings to the gods.

The Full Moon Festival is kept gaily. Indigestible mooncakes are seen at all the confectioners' stalls and shops. Every boat hangs out one or more tasteful paper-lanterns. These lanterns are suspended from bamboo poles, making a general illumination over the dark waters of the lake. The faint glimmer of the tiny craft is eclipsed by boats all ablaze with one glow of light from large lamps. These larger vessels slowly float down the lake in the distance.

Clement C. Wang, D. D. S.

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Sophomore Breaks Track Record

Fast times were recorded in the preliminary dashes of the Men's Physical Education track competition. Hsiao Ch'eng-ta, Sophomore, broke the record for the 100 metres dash when he breasted the tape at 12.7 seconds. Walter Allen also Sophomore, was clocked at 63.4 seconds in the 400 metres dash.

Ninde Chapel Program

President J. Leighton Stuart will give a series of short talks at 8:55 a.m. every day in Ninde Chapel beginning on Tuesday, Oct. 13 and continuing through Friday, Oct. 16. He will speak in English. Chancellor Luh will speak in Sage Chapel in Chinese.

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